



*South Dakota Secretary of State*  
SHANTEL KREBS

May 16<sup>th</sup>, 2016

SD Association of the Blind  
P.O. Box 1622  
Sioux Falls, SD 57101

Dear Seth,

Our office is in receipt of your raffle request. The date of the filing is May 16<sup>th</sup>, 2016. Per SDCL 22-25-25, your organization may begin selling tickets 30 days following the date of filing, which would be on or after June 15<sup>th</sup>, 2016. Per your notification, your raffle will conclude no later than September 17<sup>th</sup>, 2016.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at [kayla.boxley@state.sd.us](mailto:kayla.boxley@state.sd.us). Thank you.

Sincerely,

Kayla Boxley  
Administrative Assistant / Pistol Permit Administrator  
Office of the Secretary of State of South Dakota  
500 E Capitol Ave Ste. 204  
Pierre, SD 57501





P.O. Box 1622 • 1-888-584-7440 • Sioux Falls, SD 57101-1622

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Dear Secretary of State Shantel Krebs:

5/14/2016

I am writing you in my capacity as chairman of the South Dakota Association of the Blind fundraising committee.

In accordance with SLDC 22-25-25 I am informing you of our organization's desire to conduct a state-wide raffle.

Our desire is to begin selling tickets on Monday, June 20th 2016. The first prize for the raffle is an 18x24 landscape painting. Second prize will be \$100 in cash and third prize will be \$50 in cash. Tickets will be sold for \$1 each or a book of 6 tickets can be purchased for \$5. The raffle will conclude with a drawing for the prize at our annual convention on Saturday, September 17<sup>th</sup> 2016 at the Ramkota Hotel in Aberdeen.

The raffle request form for the City of Aberdeen has been submitted.

Thank You:

Seth Sims

Second Vice President and Fundraising Chair

South Dakota Association of the Blind

2000 S Grange Ave

Sioux Falls, SD 57105

605-339-9512

**RECEIVED**

**MAY 16 2016**

**S.D. SEC. OF STATE**